# MATCH AND REFEREES REPORT

**2026 Men's Ech Beach Handball 17 Final Tournament**

| 26 M846 R1- | Home Team | Guest Team |
|---|---|---|
| **030** | **PR 2.B** | **PR 3.A** |

| Court | Place | Nation | Date | Time | Spectators | Final Result |
|---|---|---|---|---|---|---|
| | **Zagreb** | | **-** | **-** | | **:** |

| N | PR 2.B | P | PF | PF | D | DD |
|---|---|---|---|---|---|---|
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